

**SPECIAL MEETING  
THURSDAY, NOVEMBER 3, 2016**

**UNION PUBLIC UTILITY DISTRICT  
PUBLIC HEARING**

**HELD AT 7:00 PM  
NATIVE SONS HALL  
389 MAIN STREET  
MURPHYS, CA 95247**

Mission Statement

*"Union Public Utility District is dedicated to protecting, enhancing and developing our water resources to the highest beneficial use for our customers, while maintaining cost-conscious, reliable service and providing gainful employment through responsible management."*

**AGENDA**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District Office at 209/728-3651. Advance notification will enable reasonable accommodations to be made to ensure accessibility to this meeting. Any materials distributed to the Board and related to the agenda, not privileged or otherwise protected from disclosure, will be made available for review at the District Office for review by the public.

1. **CALL TO ORDER AND THE PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT:** (LIMIT 5 MINUTES PER PERSON) Members of the public may address the Board on items not agendized. The public is encouraged to work through staff to put items on the agenda to be considered by the Board. No action will be taken by the Board unless an item is agendized.
3. **PUBLIC HEARING: PROPOSED CHANGES TO WATER RATES**
  - a. PRESENTATION BY UWPA GENERAL MANAGER, MICHAEL MINKLER
  - b. PRESENTATION BY DISTRICT ENGINEER, GARY GHIO
  - c. INFORMATIONAL DISCUSSION: Opportunity for questions & comments from the public regarding the proposed rate increases
  - d. CLOSE PUBLIC HEARING
4. **DIRECTORS COMMENTS**
5. **NEXT MEETING:** Wednesday, November 16, 2016 at 7:00 PM – Regular Meeting.
6. **ADJOURNMENT**